### DECLARATORY RESOLUTION NO. R- 50-87

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31 32 A DECLARATORY RESOLUTION confirming the designation of an "Economic Re-vitalization Area" under I.C. 6-1.1-12.1 for property commonly known as 3111 Congressional Parkway, Fort Wayne, Indiana 46808. (KSJ Enter-Wayne, Indiana 46808. prises, Inc., Petitioner).

WHEREAS, Common Council has previously designated by Declaratory Resolution the following described property as an "Economic Revitalization Area" under Division 6, Article II, Chapter 2 of the Municipal Code of the City of Fort Wayne, Indiana, of 1974, as amended and I.C. 6-1.1-12.1., to-wit:

Section II, Lots 60-61, Congressional Park, Fort Wayne, Indiana;

said property more commonly known as 3111 Congressional Parkway, Fort Wayne, Indiana;

WHEREAS, recommendations have been received from the Committee on Finance and the Department of Economic Development concerning said Resolution;

WHEREAS, notice of the adoption and substance of said Resolution has been published in accordance with I.C. 5-3-1 and a public hearing has been conducted on said Resolution;

WHEREAS, if said Resolution involves an area that has already been designated an allocation area under I.C. 36-7-14-39, the Fort Wayne Redevelopment Commission has adopted a Resolution approving the designation.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. That, the Resolution previously designating the above described property an "Economic Revitalization Area" is confirmed in all respects.

SECTION 2. That, the hereinabove described property is hereby declared an "Economic Revitalization Area" pursuant to

Page Two I.C. 6-1.1-12.1, said designation to begin on the effective date of this Resolution and continue for a one (1) year period. designation shall terminate at the end of that one (1) year period. SECTION 3. That, said designation of the hereinabove described property as an "Economic Revitalization Area" shall only apply to a deduction of the assessed value of real estate. SECTION 4. Pursuant to I.C. 6-1.1-12.1-3(b)(1), it is hereby determined that the deduction from the assessed value of the real property shall be for a period of six (6) years. .10 SECTION 5. That this Resolution shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor. Councilmember APPROVED AS TO FORM AND LEGALITY Bruce O. Boxberger, City Attorney 

| Read                      | the first +   | ime in full  |                  | 60,1   |
|---------------------------|---------------|--------------|------------------|--|
| seconded by               | Toluw         | , a          | and on motion b  | read the second t                                |
| Plan Commission           | referred to   | the Committe | and duly adopted | (and the   |
| due legal not             | ice, at the ( | Council Cham | nd Public Heari  | (and the ng to be held after ty Building, Fort W |
| Indiana, on               | Tuesday       | Citual       | 12 d             | ty Building, Fort W                              |
|                           | may o         | , 19 7       | 7, at 17:00      |  |
| DATE:                     | 4-2           | 8-8-7        | Jandra           | ) fo. Lennedy                                    |
|                           |               |              | SANDRA E. K      | ENNEDY, CITY CLERK                               |
| Read                      | the third ti  | me in full   | and on motion b  | Eistut   |
| seconded by passage. PASS | 1000          |              | . and duly a     | dopted, placed on i                              |
| 11100                     | (LOSI         | ") by the fo | llowing vote:    |  |
|                           | AYES          | NAYS         | ABSTAINED        | ABSENT TO-WIT:                                   |
| TOTAL VOTES               | 9             |              |                  | 10-WIT:  |
| BRADBURY                  |               |              |                  |  |
| <u>BRADBURI</u>           |               |              |                  |  |
| BURNS                     |               |              |                  |  |
| EISBART                   |               |              |                  |  |
| Ci curation               |               |              | · ·              |  |
| GiaQUINTA                 |               | -            |                  |  |
| HENRY                     |               |              |                  |  |
| REDD                      |               |              |                  |  |
|                           |               |              |                  |  |
| SCHMIDT                   |               | 4            |                  |  |
| STIER                     |               |              |                  |  |
| TALARICO                  |               | •            |                  |  |
| IALARICO                  | -             |              |                  |  |
|                           | 5-12-         | VY           |                  | 1  |
| DATE:                     | 0 /2 /        |              | Jandra           | 1. F. Leunedy                                    |
|                           |               |              |                  | NNEDY, CITY CLERK                                |
| Passed                    | i and adopted | by the Com   | mon Council of   | the City of Fort                                 |
| Wayne, Indiana,           | as (ANNEXA    | ION) (APD    | ROPRIATION) (    | C  |
| (SPECIAL) (ZC             |               |              |                  |  |
|                           | 12            |              | (RESOLUTION) N   | 0. 07-30-87                                      |
| on the                    | 1dill         | day of %     | Day              | , 19 27  |
|                           | ATTEST:       |              | (CDD)            | , 13/  |
| 1                         | 11            |              | (SEAL)           |  |
| · Dandra                  | J. Lenn       | 1            | Mark (           | 50 ( 1: X) :- A                                  |
| ANDRA E. KENNE            | DY, CITY CLE  | RK           | PRESIDING OF     | - Ala Clumba                                     |
| Presen                    | ted by me to  | the Warran   |                  |  |
|                           |               |              |                  | Fort Wayne, Indiana                              |
| on the                    | /             | ay of        | May              | , 19 89  |
| t the hour of             | 11-0          | 0'01         | lock             |  |
|                           |               |              | . N              | 1.,E.S.T.  |
|                           |               |              | 1.               | . 1 1  |
|                           |               |              | SANDRA E. KEN    | NEDY CLEY CLEY                                   |
| Approve                   | . and ci-     | 3 %          | day of_          | CITI CLERK                                       |
| 0 00                      | - and signed  | by me this   | day of           | 8 ray  |
| 9_87, at th               | ne hour of _  | 11-          | _o'clock_        | A.M., E.S.T.                                     |
|                           |               |              | ( · · · )        |  |
|                           |               |              | ( Gint           | T  |
|                           |               |              | WIN MOSES TO     | Mayon  |

# AN APPLICATION TO THE CITY OF FORT WAYNE, INDIANA FOR DESIGNATION OF PROPERTY AS AN "ECONOMIC REVITALIZATION AREA"

| APPL | ICATION FOR THE FOLLOWING TYPE OF PROPERTY:  |     |            |
|------|--|-----|------------|
|      | X Real Estate Improvements Personal Property (New Manufacturing Equipment Both Real Estate Improvements & Personal Prope |     |            |
|      |  |     |            |
| Α.   | GENERAL INFORMATION  |     | ** ****    |
|      | Applicant's Name: KSJ Enterprises, Inc.  |     |            |
|      | Acdress of Applicant's Principle Place of Business: P. O. Box 126  |     |            |
|      | Churubusco, IN 46723   |     |            |
|      |  |     |            |
|      | Phone Number of Applicant: (219) 483-2168  |     |            |
|      | Street Address of Property Seeking Designation:  |     |            |
|      | 3111 Congressional Parkway   |     |            |
|      | Fort Wayne, IN 46808   |     |            |
|      | S.I.C. Code of Substantial User of Property: 6711  |     |            |
| В.   | PROJECT SUMMARY INFORMATION:   |     |            |
|      |  | YES | NO         |
|      | Is the project site solely within the city limits of the City of Fort Wayne  | X   | -          |
|      | Is the project site within the flood plain?  |     | <u>X</u>   |
|      | Is the project site within the rivergreenway area?   |     | X          |
|      | Is the project site within a Redevelopment Area?   |     | X          |
|      | Is the project site within a platted industrial park?  | _X  |            |
|      | Is the project site within the designated downtown area?   |     | X          |
|      | Is the project site within the Urban Enterprise Zone?  | _   | <u>X</u> . |
|      | Will the project have ready access to City Water?  | X   |            |
|      | Will the project have ready access to City Sewer?  | X   | _          |
|      | Is any adverse environmental impact anticipated by   |     | v          |

| ZONING INFORMATION   |
|--|
| What is the existing zoning classification on the project site? M1   |
| What zoning classification does the project require? M1  |
| What is the nature of the business to be conducted at the project site?  Leasing space to Mechanical Contracting Company   |
| <pre>Feal Estate Abatement:</pre>  |
| Complete this section of the application only if in future will request a deduction from assessed value for real estate improvements.                                      |
| What structure(s) (if any) are currently on the property?  None  |
| What is the condition of structure(s) listed above? N/A  |
| Current assessed value of Real Estate:   |
| Land 100.00  |
| Improvements 0.00  |
| Total 100.00   |
| What was amount of Total Property Taxes owed during the immediate past year? for year 19 86.   |
| Give a brief description of the proposed improvements to be made to the real estate.  Site Development, Building Structure: 4000 sq. ft. warehouse and 3000 sq. ft. office |
| Cost of Improvements: \$ 230,000.00  |
| Development Time Frame:  |
| When will physical aspects of improvements begin?5/1/87  |
| When is completion expected? 7/15/87   |
| PERSONAL PROPERTY ABATEMENT:   |
| Complete this section of the application only if in future will request a deduction from assessed value for installation of new manufacturing equipment.                   |
| Current Assessed Value of Personal Property.   |

| What was amount of Personal Property Taxes owed during the immediate past year?  for year 19  Give a brief description of new manufacturing equipment to be installed at the project site.  |
|---|
|   |
|   |
| Cost of New Manufacturing Equipment? \$   |
| Development Time Frame:   |
| When will installation begin of new manufacturing equipment?  |
| When is installation expected to be completed?  |
| PUBLIC BENEFIT INFORMATION:   |
| How many permanent jobs currently are employed by the applicant in Allen County? None (company to lease the property - presently 15)  |
| How many permanent jobs will be created as a result of this project?  |
| Anticipated time frame for reaching employment level stated above?  2 to 3 years  |
| What is the nature of those jobs? Engineers and contruction workers   |
| Undesirablity of Normal Development:  |
| What evidence can be provided that the property on which the project is located "has become undesirable for, or impossible of, normal development and occupancy because of lack of age, development, cessation of growth, deterioration of improvements or character of occupancy, obsolescence, substandard buildings or other factors which have impaired values or prevent a normal development or property or use of property"?  Undeveloped at this time |
|   |
|   |
|   |
| In what Township is project site located? Washington  In what Taxing District is project site located? 80 Ft Wayne  |

F.

#### G. CONTACT PERSON:

Name & Address of Contact Person for further information if required:

Debbie Miller 5340 Keystone Dr. HOME: 4117 Monument Drive

Fort Wayne, IN 46835

Fort Wayne, IN 46825

Phone Number of Contact Person (219) 483-2168 (home: 485-1467)

I hereby certify that the information and representation on this Application and attached exhibits are true and complete.

Signature of Applicant

April 23, 1987 Date

#### EXHIBITS:

The following exhibits must be attached to the application for it to be considered complete:

- 1. Legal Description of Property - Section II, Lots 60-61, Congressional Park
- Check for application fee of \$50.00 to be made payable to City of Fort 2. Wayne.
- Owners Certificate (if applicant is not the owner of property to be 3. designated).

1600

| Admn. | Appr |  |
|-------|------|--|

### DIGEST SHEET

| TITLE OF ORDINANCE Declaratory Resolution  |
|--|
| DEPARTMENT REQUESTING ORDINANCE Economic Development 3-87-04-5/  |
| SYNOPSIS OF ORDINANCE A DECLARATORY RESOLUTION confirming the designation  |
| of an "Economic Revitalization Area" under I.C. 6-1.1-12.1 for   |
| property commonly known as 3111 Congressional Parkway, Fort Wayne,   |
| Indiana 46808. (KSJ Enterprises, Inc., Petitioner).  |
|  |
|  |
|  |
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|  |
| EFFECT OF PASSAGE Property that is currently vacant will be developed  |
| with construction of a 4,000 sq. ft. warehouse and a 3,000 sq. ft. office for a mechanical contracting company, adding jobs to the |
| local economy.   |
| EFFECT OF NON-PASSAGE Opposite of the above.   |
|  |
| MONEY INVOLVED (DIRECT COSTS, EXPENDITURES, SAVINGS) \$230,000.00  |
| ASSIGNED TO COMMITTEE (PRESIDENT)  |
|  |

|   | FINANCE '                     |
|---|-------------------------------|
| WE, YOUR COMMITTEE ON FINANCE   |                               |
| REFERRED AN (ORDINANCE) (RESOLUTION)  | confirming the designation of |
| an "Economic Revitalization Area" unde                                      | r I.C. 6-1-12.1 for           |
| property commonly known as 3111 Congre                                      |                               |
| Indiana 46808. (KSJ Enterprises, Inc  |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
| EAVE TO REPORT BACK TO THE COMMON COUNCIL                                   | THAT SAID (ORDINANCE)         |
| YES   |                               |
| MAGNIN  | NO                            |
| BEN A. EISBART  | NO                            |
| CHAIRMAN  | <u>NO</u>                     |
| CHAIRMAN  JAMES S. STIER  | <u>NO</u>                     |
| CHAIRMAN  JAMES S. STIER  VICE CHAIRMAN                                     | <u>NO</u>                     |
| CHAIRMAN  JAMES S. STIER  | NO                            |
| CHAIRMAN  JAMES S. STIER  VICE CHAIRMAN  CHARLES B. REDD                    | NO                            |
| CHAIRMAN  JAMES S. STIER  VICE CHAIRMAN  CHARLES B. REDD  DONALD J. SCHMIDT | SANDRA E. KENNEDY             |

## SUMMARY SHEET & ECONOMIC DEVELOPMENT RECOMMENDATION "ECONOMIC REVITALIZATION AREA"

CITY OF FORT WAYNE, INDIANA

| Name of   | Applicant: KSJ Enterprises, Inc                | •                       |               |              |
|-----------|--|-------------------------|---------------|--------------|
| Site Loc  | cation: 3111 Congressional Parkw               | ay, Fort Way            | yne, In. 4680 | 08           |
|           |  |                         |               |              |
| Councilm  | nanic District: 3rd Existin                    | g Zoning: _             | M-1           |              |
| Nature o  | of Business: Leasing space to med              | hanical cont            | tracting Comp | any          |
|           | is located in the following:                   |                         |               |              |
|           |  | Yes                     | No            |              |
|           | Designated Downtown Area                       |                         | X             |              |
|           | Urban Enterprise Zone                          |                         | X             |              |
|           | Redevelopment Area                             |                         | X             |              |
|           | Platted Industrial Park                        | X                       |               | •            |
|           | Flood Plain                                    |                         | X             |              |
| Descript  | ion of Project:                                |                         |               |              |
|           | e development and costrution of a              | 1000 sq. ft.            | warehouse a   | nd           |
|           | ) sq. ft. of office space.                     |                         |               |              |
|           |  |                         |               |              |
|           |  | -                       |               |              |
| Type of T | Tax Abatement: Real Property X                 | Manufacturir            | ng Equipment  |              |
|           | d Project Cost: \$ 230,000.00 P                |                         |               | 40           |
|           |  | • • • • • • • • • • • • |               |              |
|           | COMMENDATION: ed per the established policy of | the Division            | n of Foonomi  | o Develor-   |
| ment, the | e following recommendations are her            | reby made:              | i or Beomoni  | c bevelop-   |
| 1.)       | Designation as an "Economic                    | Revitaliza              | tion Area!    | should be    |
|           | granted, X Yes No                              | 2                       |               |              |
| 2.)       |  | a term of               | 1 year(s      | (5)          |
|           |  | s ilmited to            | year          | (5).         |
| Comments: |  |                         |               |              |
|           | This project will benefit Fort Wa              | yne by crea             | ting          |              |
|           | a large number of jobs in both th              | e semi- ski             | lled and      |              |
|           | skilled areas.                                 |                         |               |              |
|           | 1  |                         |               |              |
| Staff     | Dir  | rector                  | - P.C. 25     | Senior Money |
| 11270/    | £ /-/ - × ·/                                   | Doto                    |               |              |



# The City of Fort Wayne

April 29, 1987

Ms. Marilyn Romine
Fort Wayne Newspapers, Inc.
600 West Main Street
Fort Wayne, IN 46802

Dear Ms. Romine:

Please give the attached full coverage on the date of May 2, 1987, in both the News Sentinel and Journal Gazette.

RE: Legal Notice for Common Council of Fort Wayne, IN

Bill No. R-87-04-50 & R-87-04-51 Declaratory Resolution

Please send us 4-copies of the Publisher's Affidavit from both newspapers.

Thank you.

Sincerely yours,

Sandra E. Kennedy

City Clerk

SEK/ne ENCL: 1

challenge 2

#### NOTICE OF PUBLIC HEARING FORT WAYNE COMMON COUNCIL

| (RESOLUTIONS NO. $\frac{R-87-04-51}{AND}$ AND $\frac{R-87-04-51}{AND}$ |
|--|
| Notice is a  |
| Notice is hereby given that the Common Council of the City             |
| of Fort Wayne, Indiana, approved a Resolution on April 28, 1987        |
| date   |
| designating property at 3111 Congressional Parkway, Fort Wayne,        |
| Indiana. (KSL Enterprises, Inc., Petitioner)                           |
|  |
|  |
|  |
|  |
| an Economic Revitalization Area. A description of the affected area    |
|  |
| can be inspected in the County Assessor's Office.                      |
| Common Council will conduct a public hearing on whether                |
| the above described resolution should be confirmed, modified and       |
| confirmed or rescinded on Tuesday, May 12, 1987, at 7:00 P.M.,         |
| One Main Street, City-County Bldg. Common Council Conference Room 128  |
| One Main Street, City-County Bidg. Common Council Conference Room 128  |
| Fort Wayne, IN   |
| If confirmed, said designation shall continue for one (1) year after   |
| confirmation.  |
| confirmation.  |
| All interested persons are invited to attend and be heard              |
| at the public hearing.   |
|  |
|  |

Sandra E. Kennedy City Clerk

| Fort | Wayne    | Common      | Council |
|------|----------|-------------|---------|
|      | (Governm | ental Unit) |         |
|      | Aller    | n           | C IN    |

| ToJOURNAL-GAZETTE   | D |
|---------------------|---|
| P.O. BOX 100        |   |
| FORT WAYNE, INDIANA |   |

|   |   | PUBLISHER'S CLAIM   |  |
|---|---|---|--|
| LINE COUNT  |   |   |  |
| I   |   | of exceed two actual lines, neither of which shall total more than four solid ich the body of the advertisement is set) - number of equivalent lines  | lines  |
| I   | lead number of 1  | ines  | 4  |
| E   | Body number of li   | ines  | 17   |
| Т   | ail number of lin   | ies .   | 2  |
|   | Total number  | of lines in notice  | 23   |
| COMPUTION O   | F CHARGES   |   |  |
|   | 2.3lines,   |   | .300¢ <sub>\$</sub> 6.90   |
| A   | dditional charge for no   | etices containing rule or tabular work (50 per cent of above amount)  |  |
| C   | harge for extra proofs  | of publication (1.00 for each proof in excess of two)   | 2.00   |
|   | TOTAL AMO   | UNT OF CLAIM  | 8.90   |
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| hereby certify that has been paid.  MAY 2  ORM #904               | sion and penalties of Countries the foregoing account in the foregoing | h. 89., Acts 1967.  s just and correct, that the amount claimed is legally due, after allowing all Publisher's AFFIDA  State of Indiana ALLEN County SS:  Personally appeared before me, a notary public is undersigned   | I just credits, and that no part of the same  Ludy Sterling  CLERK  AVIT  In and for said county and state, the who, being duly sworn, say  of the wspaper of general circulation printed and published  NDIANA  matter attached hereto is a true copy  the dates of publication bein  |
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| Fort Wayne Common Council (Governmental Unit)   |  |                                   | To NEW-SENTINEL Dr. P.O. BOX 100                     |  |
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| ORM #903  | M #903  State of Indiana  PUBLISHER'S AFFIDAVIT  |                                   |  |  |
|   | ALLEN County SS:   |                                   | *  |  |
|   |  |                                   | n and for said county and state, the                 |  |
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|   | that he/she is   | CLERK                             | of the   |  |
| NOTICE OF PUBLIC HEARING<br>FORT WAYNE  | NEWS-SENTINE   | <u>L</u>                          |  |  |
| COMMON COUNCIL<br>DLUTIONS NO. R-87-04-50 AND R-87-04-  | a DAILY  | ne                                | wspaper of general circulation printed and published |  |
| e is hereby given that the Common Council of<br>of Fort Wayne, Indiana, approved a Resolution<br>il 28, 1987, designating property at 3111<br>ssional Parkway. Fort Wayne, Indiana. (KSL  | in the English language in the city town of FORT WAYNE, INDIANA                            |                                   |  |  |
| il 28, 1987, designating property at 3111<br>ssional Parkway, Fort Wayne, Indiana. (KSL<br>ses, Inc., Petitioner) an Economic Revitaliza-<br>na. A description of the affected area can be<br>ed in the County Assessor's Office.     | in state and county aforesaid, and that the printed matter attached hereto is a true copy, |                                   |  |  |
| non Council will conduct a public hearing on<br>the above described resolution should be<br>ed, modified and confirmed or rescinded on<br>w. May 12, 1987 at 700 P.M. One Main Street   |  |                                   | , the dates of publication being                     |  |
| ed, modified and committee or rescinded on<br>y, May 12, 1987, at 7:00 P.M., One Main Street,<br>unty Bidg. Common Council Conference<br>28, Fort Wayne, IN<br>firmed, said designation shall continue for one<br>traffice and fiscal | as follows:  |                                   |  |  |
| erested persons are invited to attend and be  | 5/2/   | 87                                |  |  |
| t the public hearing.  Sandra E. Kennedy City Clerk   |  |                                   | Audy Sterles   |  |
|   |  |                                   | May 1987   |  |
|   |  | Shel                              | ly Notate  |  |
|   | Shell  | ey R. LaRue                       | Notary Public  |  |

Shelley R. LaRue March 3, 1990

My commission expires ...